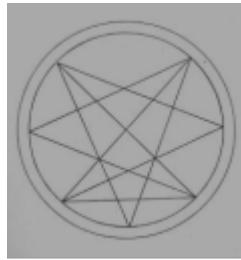


## Foreseeing The Future



One of the talents of many a traditional European pagan sorceress – of which type of sorceress the rural Rounwytha is an English example – is foreseeing: the ability to sense something about a possible future of some individuals or of some communities.

It is a talent which the O9A Seven Fold Way seeks to foster and to develop through the Grade Rituals of External Adept, Internal Adept, and the traditional Rite of the Abyss {1}.

Even those, such as myself, who do not have the talent – the wordless connexion to the acausal – of a Rounwytha often sense something about a possible future of certain individuals and know that all causal abstractions, being causal constructs of fallible, non-Adept, human beings, are born, live, are presenced in the causal – sometimes in the psyche of some or many individuals – and can and often do mutate, and also inevitably die, cease to be so presenced, because such death is embedded in their physis, as death is so embedded in our physis as mortal, biological, beings. The living of such abstractions in the causal varies, from a few decades, to a century or more, although one or more of them, or one or more of their mutations, may live somewhat longer or re-emerge at some future causal time only for they themselves to inevitably perish.

This, in all the causal machinations and propaganda and lies about the O9A – recent and past – because it is in their nature, and in the nature of their inventors, proponents, and propagandists, that they will die. And die to be forgotten by the majority of human beings. Two, three decades from now, a century or two from now, who will still be listening to some audio recording, or watching some video or some old podcast, by some anti-O9A propagandist or propagandists?

Who, two, three decades from now, a century or two from now, will read anti-O9A polemics or the re-telling of lies about the O9A published in some newspaper or on some website or blog assuming such causal constructs as a "website" or "blog", and "the internet", still exist?

In a century, all current anti-O9A propagandists will be dead, just as a government which may have passed some law banning some mythic, phantom, non-existent, group they named as the O9A, will be different, changed, if such governments and such countries as they governed – such

causal constructs – will still exist a century from now.

But the presencing of the acausal that is currently known and named as "the O9A", as "the order of nine angles", as "the order of the nine angles" will still exist, be it under those denotata or some other denotata, and be it an evolution, by some of those who presence it, of what now known under such names.

Why still exist? Because the O9A is in essence, in its physis, a philosophy and a praxis – in Old Aeon terms, an idea and a way of living – and ones which have been passed-on, over the decades, from individual to individual, just as the way of the traditional European pagan sorceress, including the way of the Rounwytha, were passed on for centuries, and are still being passed on, from individual to individual, albeit in these times – permeated as these times are by modern manifestations of the Magian ethos {2} – in quite limited numbers, and almost always in rural locations. But their acausal presencing remains, ready to influence more when the modern manifestations of the Magian ethos begin to wither and die, as they assuredly must, despite attempts to make an aspect of them, holocaustianity, some sort of religion. {3}

So we who adhere to, who now represent, the resurgence of the hermetic ancient way to Lapis Philosophicus currently known under such a denotatum as the O9A, smile in our pagan knowing way at the causal machinations and propaganda and lies and polemics of zealous anti-O9A propagandists and their followers.

But why then do a few of "us", and only a few of our kind and for the past year or so, sometimes bother to publicly counter their lies and propaganda? There are several reasons connected with the long term strategy of what is now known as the O9A.

As someone wrote in 2005, in respect of that strategy, there would soon be "a return to the dark, to the secrecy of the past," {4} a sentiment placed into context in 2011 in respect of O9A Phase/Iteration 3 – which began c. 2012 – that

"it will mean we will henceforward as in the past grow slowly, personally, secretly, with the aim being for each of our hidden nexions, Rounwytha or traditional or one of those new fangled ones, to recruit two or three people per decade. Maybe a little more, maybe less." {5}

Thus, such counter-propaganda is for the benefit of those few who might be incipiently of our kind in places where we as yet do not have a clandestine presence and thus where the opportunity for personal clandestine recruitment currently does not exist.

For, as noted in that 2011 text, a task during Phase/Iteration 3 is

"for a few of us to [...] establish new nexions in other lands by

recruiting and training a few suitable people [...] Thus – Wyrd-allowing – by c.130 yf we should have several more nexions in such non-European locales. By c.160 yf we might expect to have a solid, clandestine, presence in many lands other than Europe and north America." {5}

Rachael Stirling  
Oxonia  
May 2021 ev (132 yf)

{1} The three Grade Rituals are given in <https://web.archive.org/web/20210515121005/https://omega9alpha.files.wordpress.com/2021/05/three-o9a-rituals-v1.pdf>

{2} In regard to modern manifestations of the Magian ethos, see <https://web.archive.org/web/20210515121005/https://omega9alpha.files.wordpress.com/2021/05/magian-manifestations-v3.pdf>

{3} Holocaustianity is a modern belief, an abstraction, where (i) believers insist that the truth of the Holocaust cannot be questioned or doubted, (ii) believers make a solemn promise that they will never forget "Nazi crimes" and what happened in the Holocaust, (iii) believers demand that those who question or doubt the Holocaust should be publicly shamed and punished: tried as criminals and imprisoned; (iv) believers hold regular public ceremonies where the Holocaust is solemnly remembered; (v) believers seek to have governments, especially in the West, hold regular public ceremonies where the Holocaust is solemnly remembered; (vi) believers demand that their version of the Holocaust be taught to all school-children who should make regular pilgrimages to what they insist are sites where the Holocaust took place.

{4} *A Return to the Dark*, included in <https://web.archive.org/web/20210515121005/https://omega9alpha.files.wordpress.com/2021/05/return-to-the-dark.pdf>

{5} <https://web.archive.org/web/20210515121005/https://omega9alpha.wordpress.com/gct/>

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